**TEMPLATE OF UNIVERSITY’S INNOVATIVE PROGRAM**

**(To be used by WURI Foundation for Record-keeping)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Writer’s Profile** | | | | |
| Writer of this template | University name |  | | |
| Full name |  | | |
| Relationship |  | | |
| Official title |  | | |
| Email address |  | | |
| Phone number |  | | |
| **Program Profile** | | | | |
| Program | Program name |  | | |
| Category |  | | |
| Champion (Program's physical leader) | Full name |  | | |
| Official title |  | | |
| Email address |  | | |
| Phone number |  | | |
| School, College, or Headquarters to Which the Case Belongs  (Please review the list below and write the corresponding number in the box.) | | | | |
| From the list below, please enter **only one department number** between 1 and 22. | | | |  |
| **Cross-Cutting & Institutional**   1. UH – University Headquarters 2. AI – Artificial Intelligence & Data Science 3. IN – Interdisciplinary & Emerging Fields   **Professional & Career-Oriented Schools**   1. BS – Business / Management 2. LW – Law 3. MD – Medicine 4. DS – Dentistry 5. NS – Nursing & Health Sciences 6. PH – Pharmacy 7. PB – Public Health | | | **Science, Technology & Applied Fields**   1. EN – Engineering 2. CS – Computer Science & Information Technology 3. AR – Architecture & Urban Planning 4. AG – Agriculture & Life Sciences 5. EV – Environmental & Sustainability Studies   **Humanities, Arts & Social Sciences**   1. HU – Humanities 2. SS – Social Sciences 3. ED – Education 4. AD – Art & Design 5. MU – Music 6. PF – Performing Arts (Theatre/Film/Dance) 7. DV – Divinity / Theology / Religion | |
| **WURI’s Serial Number** | | **(Leave this box blank.)** | | |

**TEMPLATE OF UNIVERSITY’S INNOVATIVE PROGRAM**

**(To be used by Evaluators and Judges for WURI Ranking 2026)**

|  |  |  |
| --- | --- | --- |
| **WURI’s Serial Number­­­** | | **(Leave this box blank.)** |
| **Summary of Program** | | |
| Program Name | |  |
| Category | |  |
| Abstract of Program | |  |
| **Details of Program** | | |
| Planning | | |
| Objectives | Long-term Goals |  |
| Short-term Targets |  |
| Rationale |  |
| Subject  (Leader) | Initiator(s) |  |
| Champion(s) |  |
| Major team member(s) |  |
| Environment | Nature/Society |  |
| Industry/Market |  |
| Citizen/Government |  |
| Resources | Human resources |  |
| Financial resources |  |
| Technological resources |  |
| Mechanism | Strategy (Weight/Sequence) |  |
| Organization |  |
| Culture |  |
| Doing | | |
| Launch date | |  |
| Responsible organization | |  |
| Program content and process | |  |
| Key highlights of the content/process | |  |
| Differences from traditional approaches | |  |
| Progress as of today | |  |
| Problems in implementation | |  |
| Approaches to solve the problems | |  |
| Completion date, if completed | |  |
| Seeing | | |
| Impacts on students | |  |
| Impacts on professors | |  |
| Impacts on university administration | |  |
| Responses from industry/market | |  |
| Responses from citizen/government | |  |
| Measurable output (revenues) | |  |
| Measurable input (expenses) | |  |
| Cost-benefit analysis for effectiveness | |  |
| Future Planning | | |
| Where does the project go from here? | |  |
| Addendum | | |
| Exhibits, pictures, diagrams, etc. | |  |
| Reports, mimeos, monographs, books, etc. | |  |
| Others which may help explain the program (including website links) | |  |

|  |
| --- |
| **Guideline for Application to WURI 2026**  **1. Prepare Program Cases**   * Before the deadline, universities should prepare their innovative program cases using the provided template. One innovative case must be written in one MS/Word template. Any external files are not allowed. * You may create new cases or revise and update those submitted for **WURI 2025**.   **2. Upload Program Cases**   * All program files must be written in **MS Word (.docx)** format (**no PDFs**). * Combine all program cases into a **single ZIP file** and upload it through the   [**WURI 2026 Google Form**](https://forms.gle/BKN9LKoYPAfHBk8HA).  **3. Revise or Update Cases**   * If the same university uploads multiple ZIP files, **only the latest uploaded file** will be used for evaluation.   **4. Submission Deadline**   * The deadline for submission is **December 5, 2025**. * After the deadline, **Google Form will no longer be accessible.** |