**TEMPLATE OF UNIVERSITY’S INNOVATIVE PROGRAM**

**(To be used by WURI Foundation for Record-keeping)**

|  |
| --- |
| **Writer’s Profile** |
| Writer of this template  | University name |  |
| Full name  |  |
| Relationship |  |
| Official title |  |
| Email address |  |
| Phone number |  |
| **Program Profile** |
| Program  | Program name |  |
| Category |  |
| Champion (Program's physical leader) | Full name  |  |
| Official title |  |
| Email address |  |
| Phone number |  |
| School, College, or Headquarters to Which the Case Belongs(Please review the list below and write the corresponding number in the box.) |
| From the list below, please enter **only one department number** between 1 and 22. |  |
| **Cross-Cutting & Institutional**1. UH – University Headquarters
2. AI – Artificial Intelligence & Data Science
3. IN – Interdisciplinary & Emerging Fields

**Professional & Career-Oriented Schools**1. BS – Business / Management
2. LW – Law
3. MD – Medicine
4. DS – Dentistry
5. NS – Nursing & Health Sciences
6. PH – Pharmacy
7. PB – Public Health
 | **Science, Technology & Applied Fields**1. EN – Engineering
2. CS – Computer Science & Information Technology
3. AR – Architecture & Urban Planning
4. AG – Agriculture & Life Sciences
5. EV – Environmental & Sustainability Studies

**Humanities, Arts & Social Sciences**1. HU – Humanities
2. SS – Social Sciences
3. ED – Education
4. AD – Art & Design
5. MU – Music
6. PF – Performing Arts (Theatre/Film/Dance)
7. DV – Divinity / Theology / Religion
 |
| **WURI’s Serial Number** | **(Leave this box blank.)** |

**TEMPLATE OF UNIVERSITY’S INNOVATIVE PROGRAM**

**(To be used by Evaluators and Judges for WURI Ranking 2026)**

|  |  |
| --- | --- |
| **WURI’s Serial Number­­­** | **(Leave this box blank.)** |
| **Summary of Program** |
| Program Name  |  |
| Category |  |
| Abstract of Program |  |
| **Details of Program** |
| Planning |
| Objectives | Long-term Goals |  |
| Short-term Targets |  |
| Rationale |  |
| Subject(Leader) | Initiator(s) |  |
| Champion(s) |  |
| Major team member(s)  |  |
| Environment | Nature/Society |  |
| Industry/Market |  |
| Citizen/Government |  |
| Resources | Human resources |  |
| Financial resources |  |
| Technological resources |  |
| Mechanism | Strategy (Weight/Sequence) |  |
| Organization |  |
| Culture |  |
| Doing |
| Launch date |  |
| Responsible organization |  |
| Program content and process |  |
| Key highlights of the content/process |  |
| Differences from traditional approaches |  |
| Progress as of today |  |
| Problems in implementation |  |
| Approaches to solve the problems |  |
| Completion date, if completed |  |
| Seeing |
| Impacts on students  |  |
| Impacts on professors  |  |
| Impacts on university administration |  |
| Responses from industry/market |  |
| Responses from citizen/government |  |
| Measurable output (revenues) |  |
| Measurable input (expenses) |  |
| Cost-benefit analysis for effectiveness |  |
| Future Planning |
| Where does the project go from here? |  |
| Addendum |
| Exhibits, pictures, diagrams, etc. |  |
| Reports, mimeos, monographs, books, etc. |  |
| Others which may help explain the program (including website links)  |  |

|  |
| --- |
| **Guideline for Application to WURI 2026****1. Prepare Program Cases*** Before the deadline, universities should prepare their innovative program cases using the provided template. One innovative case must be written in one MS/Word template. Any external files are not allowed.
* You may create new cases or revise and update those submitted for **WURI 2025**.

**2. Upload Program Cases*** All program files must be written in **MS Word (.docx)** format (**no PDFs**).
* Combine all program cases into a **single ZIP file** and upload it through the

[**WURI 2026 Google Form**](https://forms.gle/BKN9LKoYPAfHBk8HA).**3. Revise or Update Cases*** If the same university uploads multiple ZIP files, **only the latest uploaded file** will be used for evaluation.

**4. Submission Deadline*** The deadline for submission is **December 5, 2025**.
* After the deadline, **Google Form will no longer be accessible.**
 |